3 455 ENED

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office MAR 1 1977		
Returned to applicant for correction. JUL 2 0 1977		
Corrected application filed		
SEP 1 4 1977 Map filed		
The applicant Curtiss-Wright		
One Passaic Street , of Wood-Ridge Street and No. or P.O. Box No. City or Town		
New Jersey (07075), hereby make application for permission to appropriate the publication for permission appropriate the publication appropriate the publ		
State and Zip Code No. waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora		
tion; if a copartnership or association, give names of members.)		
Delaware Corporation - August 9, 1929		
1. The source of the proposed appropriation is underground. Name of stream, lake or other source.		
2. The amount of water applied for is		
(a) If stored in reservoir give number of acre-feet		
3 The water to be used for quasi-municipal (subdivision and domestic)		
1 Irrigation, power, mining, manufacturing, domestic, or other use. 4. If use is for:		
(a) Irrigation (state number of acres to be irrigated)		
(b) Stockwater (state number and kinds of animals to be watered)		
(c) Other use (describe fully under "No. 12, Remarks")		
(d) Power:		
(1) Horsepower developed		
(2) Point of return of water to stream		
5. The water is to be diverted from its source at the following point: NW4 SW4 Section 21, T19N.		
R20E, M.D.B.&M., or at a point from which the W1/4 corner of said Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,		
Section 21 bears N66 ⁰ 31'50" W 835.89 feet. it should be stated.		
6. Place of use W1/2, SW1/4 NE1/4, W1/2 SE1/4, SE1/4 Section 13; portion of SE1/4 Describe by legal subdivision, if on unsurveyed land it should be so stated.		
Section 20; Sections 21, 22, 23, 24, 25, 26, 27, 34, 35, 36, T19N,		
R20E, M.D.B.&M. Sections 1, 2, E½ NE½ Section 3, E½ Section 11,		
Section 12, T18N, R20E, M.D.B.&M. Section 19, NW4, W½ NE4, SE4 NE4 Section 20, Sections 30, 31, T19N, R21E, M.D.B. & M., W½, Portion of W_2 E½ Section 6, Section 7, T18N, R21E, M.D.B. & M.		
7. Use will begin about January 1 and end about December 31, of each year. Day and Month Day and Month		
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans an		
specifications of your diversion or storage works.) Drill a well, set pump and motor,		
Construct waterlines, storage tank and distribution system. State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.		

9.	Estimated cost of works. \$250,000.00
10.	Estimated time required to construct works. Two Years
11.	Estimated time required to complete the application to beneficial use Ten Years
12.	Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
	This well is to be used for a community water system to ser
	approximately 300 homes, commercial area and multi-family
	residences. Map is filed under Application 28942.
Арр	dicant Curtiss-Wright
	By s/ Richard W. Arden Richard W. Arden, Agent
Con	npared mm/ga jm/bl 950 Industrial Way Sparks, Nevada (89431)
	APPROVAL OF STATE ENGINEER
	This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the
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10110	wing limitations and conditions:
t t n n c c s s c c c c c c c c c c c c c c	This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a row (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of completion of Work is filed. This source is located within an area designated by the state Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times. Place of use under Permit 31152 is limited to the following described property within T.19N., R.20E., M.D.B. & M.: all of Sections 21, 22, and 27: W 1/2 Sections 23 and 26; S. 1/2 SE 1/4 and portions of NE 1/4 SE 1/4 Section 20 lying East of Boynton cane. Diversion and use of water under Permit 31152 is limited to the amount required so serve an existing aggregate of 300 homes, commercial establishments and multismily residences. The amount of water pumped and the number and type of units served under Permit 31152 shall be reported monthly to the State Engineer. Diversion and use of water under ermit 31152 are further subject to the order and findings of the court in regard to the rea and well in question. Solven and well in question shall be limited to the amount which can be applied to beneficial use, and the amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and
	million gallons annually.
Actu	al construction work shall begin on or before March 7, 1979
Proo	f of commencement of work shall be filed before April 7, 1979
Wor]	k must be prosecuted with reasonable diligence and be completed on or before March 7, 1979
Proo	f of completion of work shall be filed before
Appl	lication of water to beneficial use shall be made on or before
Proo	f of the application of water to beneficial use shall be filed on or before
	in support of proof of beneficial use shall be filed on or before
Comj Proof Cultu	mencement of work filed. MAY 1 1 1979 IN TESTIMONY WHEREOF, I. WILLIAM J. NEWMAN State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 22nd day of FEBRÜARY ral map filed.
Certif	ficate No. /// Issued JUN 3 1985 rded Bk. 3 Page County Recorder County Recorder
	County Recorder State Engineer